# RAMAKRISHNA MISSION VIDYAMANDIRA

**(Residential Autonomous College under University of Calcutta)**

**B.A./B.SC. SIXTH SEMESTER EXAMINATION, MAY-JUNE 2013**

**THIRD YEAR**

Date : 28/5/2013      **SANSKRIT (Honours)**

Time : 11 am – 3 pm      Paper : VIII      Full Marks : 100

## Group – A

1. Answer **any two** of the following questions :      [2×13]

   a) Define सामान्य। Why is it recognised as a separate category? Where does सामान्य exist? Describe different types of सामान्य with illustrations.

   b) Define समवाय। Where does it occur? Show its difference from संयोग।

   c) What is meant by सन्निकर्ष ? What are its various types? Explain them in brief.

   d) How many types of हेत्वाभास are admitted by *Annaṁbhaṭṭa*? Explain and illustrate any two of them.

2. Write notes on **any two** :      [2×6]

   संस्कार:, शब्द:, पृथिवी, लक्षणा

   **Or,**

   Distinguish between (**any two**) :      [2×6]

   स्मृतिरनुभवश्च; स्वार्थानुमानं परार्थानुमानं च, सामान्यं विशेषश्च , परमात्मा जीवात्मा च।

3. Test the validity of **any two** :      [2×6]

   a) आत्मा अनित्य: द्रव्यत्वात्।

   b) ह्रदो वह्निमान् धूमात्।

   c) गगनारविन्दं सुरभि अरविन्दत्वात्।

   d) शब्दो नित्य: कृतकत्वात्।

   **Or,**

   Explain **any two** of the following :      [2×6]

   a) ज्ञानाधिकरणमात्मा।

   b) चलनात्मकं कर्म।

   c) कार्यं प्रागभावप्रतियोगि।

   d) लिङ्गं त्रिविधम्।

## Group – B

4. Answer **any one** of the following questions :      [10]

   a) Explain clearly : 'समासश्चतुर्विध इति तु प्रायोवाद:'।

   b) Define बहुव्रीहि and show your acquaintance with its different types.

5. Explain **any one** of the following *Sūtras* :      [6]

   समर्थ: पदविधि:, येषां च विरोध: शाश्वतिक:, उपपदमतिङ्

   **Or,**

   Explain **any one** of the following :      [6]

   a) अनित्योऽयं गुणेन निषेध:।

   b) गन्धस्येत्वे तदेकान्तग्रहणं कर्त्तव्यम्।

6.  Write short notes on **any one** :                                                    [5]
    विभाषा, योगविभागः, उपसर्जतम्।

7.  Explain the formation of **any three** with relevant *Sūtras* :                        [3×3]
    a)  अग्रीषोमौ                    b)  यथाशक्ति                     c)  बृहस्पतिः
    d)  युवजानिः                     e)  अर्थगौरवम्                    f)  पात्रेसमिताः

## <u>Group – C</u>

8.  Answer **any two** of the following questions :                                        [2×10]
    a)  Show the main points of difference between Vedic and Classical Sanskrit.
    b)  Write a clear note on the divisions of IE Language.
    c)  Write a brief note on the relationship between Sanskrit and Prākṛt.
    d)  What is phonetic law? Explain the Grimm's Law with suitable examples.

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